

# Scholarship Fund Application

*Applicants must meet all of the following requirements:*

- 1) Must be a resident of Alabama
- 2) Must be enrolling in, or attending, a junior college, technical school or university.
- 3) Must be enrolled in a construction-related curriculum
- 4) Application must be postmarked by April 21, 2025, and sent to: GMHBA

Attn: Holly Whirley  
P.O. Box 230160  
Montgomery, AL 36123

## Student Information:

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Email \_\_\_\_\_

## Academic Information:

Name and address of high school attended: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Graduation Date: \_\_\_\_\_ High School GPA: \_\_\_\_\_

College planning to attend: \_\_\_\_\_

Are you currently enrolled in this college? Yes  No

Planned Field of Study: \_\_\_\_\_

**(Note: Planned field of study must be construction-related—example: plumbing, electrical technology, carpentry, marketing, architecture, interior design, building science, horticulture, etc. Additional consideration will be given to students who plan to study in the two-year trades and those four-year students already accepted into their construction-related intended field of study.)**

Career Objective: \_\_\_\_\_

**Family Information:**

Father: Living  Deceased   
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Occupation: \_\_\_\_\_

Mother: Living  Deceased   
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Occupation: \_\_\_\_\_

Spouse: Living  Deceased  Not Applicable   
Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_

Number of older brothers or sisters: \_\_\_\_\_  
Number of younger brothers or sisters: \_\_\_\_\_  
How many siblings currently attend college? \_\_\_\_\_

**Asset Information:**

How do you plan to finance your education? (Please explain)

- Loans
- Scholarships
- Family Contributions (including support from parents, stepparents, spouse, and other contributions)
- Job Earnings

Will you be employed while you are in school? Yes  No

Place of employment: \_\_\_\_\_

Salary: \$ \_\_\_\_\_

Why do you feel you are deserving of a scholarship from the Greater Montgomery Home Builders Association?

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Please list any school, community, or church activities in which you have participated.

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Is anyone in your family a member of a Home Builders Association? Yes  No

If yes, which family member? \_\_\_\_\_

Which Home Builders Association are they a member of? \_\_\_\_\_

Are you sponsored by a GMHBA member? Yes  No

Name of Member: \_\_\_\_\_

I have included:

- High School Transcripts (9<sup>th</sup>-12<sup>th</sup>)
- Minimum of two letters of recommendation

Proof of Residency (example: copy of driver's license, copy of utility bill, etc.)

Attach the following to complete the application:

- a) A biographical statement, including educational background, financial needs, and other extra-curricular activities pertaining to school or community. (Must be at least one full page.)

*CERTIFICATION AND AUTHORIZATION*

I hereby certify that the information contained in this application is true and correct. I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contacting of any of the individuals or institutions referred to in the application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or quality point information, as well as information concerning extracurricular activities. I understand that the falsification of any information contained in this application will disqualify me from further consideration or receipt of funds from the scholarship.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Mail the completed application with the requested documents no later than  
April 21, 2025, to:**

**Greater Montgomery Home Builders Association  
P.O. Box 230160  
Montgomery, AL 36123**

**334-277-7766  
[www.gmhba.org](http://www.gmhba.org)**