



Greater Montgomery Home & Remodeling Expo  
 Montgomery Multiplex @ Cramton Bowl  
 February 23, 24, 25, 2018



**Instructions:** Please type or print clearly. All applications must be completed, signed, and accompanied by the appropriate deposit (see Exhibit Booth Pricing section). **Your application will not be processed and space will not be assigned until the proper deposit has been received.** Return all copies with a check made payable to:  
 GMHBA 6336 Woodmere Blvd, Montgomery, AL 36117. Phone: (334) 277-7766

## EXPO BOOTH REGISTRATION

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Exhibit Booth Rental:** Please indicate the size booth you are requesting and your location choices. Booths will be assigned on a first come, first-serve basis. Every effort will be made to accommodate exhibitor preferences.

**Size Booth Requested:** \_\_\_\_\_ = \$ \_\_\_\_\_

**Booth Number:** 1st choice \_\_\_\_\_; 2nd choice \_\_\_\_\_; 3rd choice \_\_\_\_\_

**Indicate Here if you need electricity.** There is an additional charge for electricity. The order form will be sent by the Expo decorator company closer to show.

### Exhibit Booth Prices

10 X 10: \$650 (member) \$800 (non-gmhba member)  
 10 X 20: \$1150 (member) \$1300 (non-gmhba member)  
 10 X 30: \$1700 (member) \$1850 (non-gmhba member)  
 20 X 20: \$ 2050 (member) \$2200 (non-gmhba member)

**\*Deposit required to reserve your booth.**

[Deposit equals half of booth total]

**All payments are non-refundable**

*\*Carpeting, electric, etc... are not included with the cost of your exhibit space. An exhibit manual containing these order forms will be available online prior to showtime.*

Amount: \$ \_\_\_\_\_ Check \_\_\_ Visa \_\_\_ MC  
 Card number: \_\_\_\_\_  
 Expiration date: \_\_\_\_\_ 3 digit CCV # \_\_\_\_\_  
 Cardholder \_\_\_\_\_  
 Signature: \_\_\_\_\_

Note: Your signature constitutes an agreement to pay the full amount due. **Make Check Payable to: GMHBA**

### EXHIBIT INFORMATION

**Product or service you plan to display** \_\_\_\_\_

\*\*Please note: The GMHBA will allow competing companies to exhibit during the show.

**Company name as it should appear on booth sign:** \_\_\_\_\_

**Exhibit Removal- Initial Here** \_\_\_\_\_

The Exhibitor agrees no display will be dismantled or removed through the duration of the Show, but will remain intact until the end of the final closing hour of the last show day. Violations will result in a \$300 fine.

The Exhibitor also agrees to have their display removed no later than 10:00 p.m. February 25, 2018. The failure to do so will result in a \$300 fine.

**Assignment and Subletting: Initial Here** \_\_\_\_\_

The Exhibitor shall not assign any rights under this agreement or sublet space without prior permission of the Greater Montgomery Home Builders Association.

### Agreement Understanding

We hereby make application for exhibit space in the 2018 Greater Montgomery Home Building & Remodeling Expo to be held at the Montgomery Multiplex @ Cramton Bowl February 23-25, 2018. We acknowledge that upon acceptance by the GMHBA this application becomes a contract. Exhibitor agrees to comply with all the Home Building and Remodeling Expo Rules & Regulations, all of which are incorporated into and made a part of this contract as if fully included herein.

Signature

Title

Date